



For State Parks Use Only	
Priority	2 nd , 3 rd yr

FUNDING PROPOSAL – NEW OR EXPANDED for 2024-2025

NON-MOTORIZED PROGRAM

The Winter Recreation Program may consider proposals for funding for new or expanded, Priority 5 and 6, budget commitments for the 2024-2025 winter season in the non-motorized program. To apply for funding, please complete the following form. **Please Note: All Proposals must be postmarked by June 1, 2024 to be considered. No late applications will be accepted.** Examples of new or expanded funding requests could include: requests for grooming frequency increases, expanded or new trail systems, new Sno-Parks, trail improvements, increased enforcement, etc.

PROPONENT INFORMATION

NAME OF INDIVIDUAL, ORGANIZATION OR AGENCY	NAME OF REPRESENTATIVE
MAILING ADDRESS	TITLE
CITY, STATE, ZIP	E-MAIL ADDRESS
TELEPHONE NUMBER & EXTENSION	FAX NUMBER

- 1) Amount of funding requested. Please give as much detail as possible and the dollar amount required for each element of the proposal. For new trail grooming requests fill out the Table A. ***NEW TRAIL GROOMING MILES REQUESTED FOR 2024-2025*** (on the last page of this application)

\$

- 2) Please give a thorough description of the intended purpose of the proposed funding, including location, and affected Sno-Parks and trail systems.
 - a. Does your total request factor in the potential need for Snow Removal, Grooming, Sanitation, Education, Enforcement and possible need for dirt/land work?
- 3) What is the estimated target audience (snowmobilers, dog mushers, cross country skiers, snowshoers, others) and what percentage do you anticipate each use at?
- 4) Why is this project essential? (New or expanded area, local economic impacts, recreational demands)

- 5) Briefly describe the recreational benefits of the proposal. How will this funding improve the recreational experience of visitors? What types of recreational uses will be enhanced?
- 6) Is the requested funding one-time only, or on-going?
One Time
On-going
- 7) Has Landowner Permission been obtained? **(Funding agreements may be approved on condition that Landowner Permission will be obtained prior to the beginning of the project)**
- 8) Is Landowner Permission (Winter Recreation Use Permit) signed by Landowner attached to this application? **(Landowner Permission must be obtained prior to start of season)**
- 9) If adjacent homeowners/housing developments/land owners will be impacted by the proposed action, do they support the proposal?
- 10) Describe what communications were conducted to obtain homeowners/housing developments/land owners support.
- 11) Are there any permitting or environmental review requirements associated with implementation of the proposal? (i.e. NEPA, SEPA, Environmental Assessment, Hydraulics Permit, Building Permit, etc.)
- 12) Is the funding proposal consistent with the elements of the Winter Recreation Strategic Plan (to be found at <https://parks.wa.gov/about/strategic-planning-projects-public-input/strategic-planning>)
Explain how:
- 13) Has the Area Winter Recreation Program Advisory Committee member been advised of this request?
- 14) Who will be presenting this proposal at the funding meeting?

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2024**.

Land owner permission documents are attached from the following landowners:

Owners	Number of miles
1.	
2.	
3.	
4.	
5.	
6.	
7.	

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Printed Name and Title

Date

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.