



FUNDING REQUEST 2024-2025

Private ♦ Ongoing ♦ Trail Grooming

Report and request for continued funding

Motorized **Non-Motorized**

For State Parks Use Only	
Priority	2nd, 3rd yr. review
3	Ongoing

GROOMING AREA – TRAIL SYSTEM NAME Greenwater		PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 80,916
GROOMING MILES REQUESTED 3500	PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 1,811	

CLUB SPONSOR INFORMATION

SPONSOR NAME Yakima Grooming council	NAME OF CLUB REPRESENTATIVE Mark J. Tharp
SPONSOR MAILING ADDRESS POB 2222	TITLE Chair/Dealer rep.
CITY, STATE, ZIP Yakima WA 98907	E-MAIL ADDRESS kb7hdx@gmail.com
TELEPHONE NUMBER & EXTENSION 509-95295764	FAX NUMBER

LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL Yakima Grooming Council	
VOLUNTEER GROOMING COUNCIL COORDINATOR Mark Tharp	TELEPHONE NUMBER 509-952-5764
MAILING ADDRESS POB 2222	E-MAIL ADDRESS yakimagrooming@gmail.com
CITY, STATE, ZIP Yakima WA 98907	WEBSITE
IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) TBD 24-25 year	
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm)	

CURRENT CONTRACTOR INFORMATION

COMPANY NAME R&R Grooming	NAME OF REPRESENTATIVE Shannon Lawler
MAILING ADDRESS 101 Rock Creek Road	TITLE Secretary
CITY, STATE, ZIP Naches WA 98937	E-MAIL ADDRESS rrgrm@aol.com
TELEPHONE NUMBER & EXTENSION 206-423-5584	FAX NUMBER

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Detailed Season Summary

2023-2024 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date grooming started: 12-12 Date grooming ended: 3-12 Total hours grooming: 451.1

Total Miles traveled: 2089

2) Please give approximate percentage of recreationists for each category:

 % Nordic % Snowshoe % Skijoring % Sledding 98 % Snowmobiling 2 % Snowbiking
 % Other

TRAIL SYSTEM

1) Total Trail map miles: 112

2) Actual groomed miles for last season: 2089

3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).

5) If authorized trails were not groomed, please list those trails. *Attach map if necessary.*

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS

Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page:
<https://parks.state.wa.us/148/Sports-Funding-Program>

FUNDING

1) Amount Spent \$ 80,916.00
2023-2024

2) If you did not spend the total approved funding amount, why not?

3) For this project, please list volunteer hours and type of work (include pre-season hours):

YAKIMA GROOMING COUNCIL 20 HOURS RIDING TRAILS DURING SEASON AND INSPECTING LOTS

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.



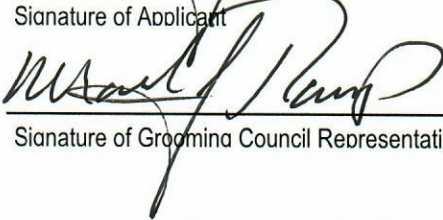
Signature of Applicant

MARK J. THARP

Printed Name and Title of Applicant

4/17/24

Date



Signature of Grooming Council Representative

MARK J. THARP

Printed Name and Title of Grooming Council Rep.

4/17/24

Date



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Received

APR 10 2024

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Winter Recreation

Motorized Non-Motorized

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Priority	2nd, 3rd yr. review
3	Ongoing

GROOMING AREA – TRAIL SYSTEM NAME Skagit		PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 88,504
GROOMING MILES REQUESTED 3500	PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 1,980	

CLUB SPONSOR INFORMATION

SPONSOR NAME N.W.WA.Sm. Trail grooming Council	NAME OF CLUB REPRESENTATIVE Glen Wilkenson
SPONSOR MAILING ADDRESS P.O.Box 80	TITLE Grooming Cord.
CITY, STATE, ZIP Burlington, Wa. 98233	E-MAIL ADDRESS glenw80@gmail.com
TELEPHONE NUMBER & EXTENSION 360-630-0717	FAX NUMBER 360-848-1417

LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL N.W.WA.Sm. Trail Grooming Council	
VOLUNTEER GROOMING COUNCIL COORDINATOR Glen Wilkenson	TELEPHONE NUMBER 360-630-0717
MAILING ADDRESS P.O. Box 80	E-MAIL ADDRESS glenw80@gmail.com
CITY, STATE, ZIP Burlington, Wa. 98233	WEBSITE
IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) 2-nd Tuesday @ U.S.F.S. sedro Woolley, Wa. 98284	
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm) 2-nd Tuesday @ 7:00 p.m.	

CURRENT CONTRACTOR INFORMATION

COMPANY NAME I.M.S. Grooming	NAME OF REPRESENTATIVE Randy Skillman
MAILING ADDRESS 17389 Bennett Rd.	TITLE President / owner
CITY, STATE, ZIP Mt. Vernon, Wa. 98273	E-MAIL ADDRESS rskillsled@aol.com
TELEPHONE NUMBER & EXTENSION 360-428-5910	FAX NUMBER 360-848-1417

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Detailed Season Summary

2023-2024 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date grooming started: 1/6/24 Date grooming ended: 3/29/24 Total hours grooming: 450

Total Miles traveled: 3000

2) Please give approximate percentage of recreationists for each category:

 % Nordic % Snowshoe % Skijoring % Sledding 95 % Snowmobiling 5 % Snowbiking
 % Other

TRAIL SYSTEM

1) Total Trail map miles: 170

2) Actual groomed miles for last season: 3000

3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

yes

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).

no

5) If authorized trails were not groomed, please list those trails. *Attach map if necessary.*

all groomed

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS

Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page:
<https://parks.state.wa.us/148/Sports-Funding-Program>

FUNDING

1) Amount Spent \$ 88,504.00 all of budget
2023-2024

2) If you did not spend the total approved funding amount, why not? all gone

3) For this project, please list volunteer hours and type of work (include pre-season hours):

Tree removal, Roadside brushing, litter pick up,
ditch work, pothole filling and other donated work

Trail Grooming Information

1. **Review the State Parks PDF map** (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

Yes, there are changes to trail systems (maps attached). No, there are no changes this year.

2. TRAIL GROOMING MILES FOR 2023-2024

List the grooming miles for each trail system groomed.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
Baker NRA	NRA	40	80	45	1800
Anderson/Watson	AW	30	60	18	540
Finney	FSR 17	60	120	4	240
Segelson	FSR 18	60	120	4	240
TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:					2820

3. TRAIL GROOMING MILES ADJUSTED FOR 2024-2025 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by **October 18, 2024**.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
same					
TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:					

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The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Glen A. Willenson
Signature of Applicant

Glen A. Willenson
Printed Name and Title of Applicant

4-1-2024
Date

Glen A. Willenson
Signature of Grooming Council Representative

Glen A. Willenson
Printed Name and Title of Grooming Council Rep.

4-1-2024
Date

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2024**.

Land owner permission documents are attached from the following landowners:

Owners	Number of miles
1. U.S.F.S. Mt. Baker / Snoqualmie Natl forest	
2. 16,000 acres	
3.	
4.	
5.	
6.	
7.	

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Printed Name and Title

Date

**PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.**



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Motorized Non-Motorized

GROOMING AREA – TRAIL SYSTEM NAME Whatcom		PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 54,579
GROOMING MILES REQUESTED 3000	PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 1,221	

CLUB SPONSOR INFORMATION

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SPONSOR MAILING ADDRESS P.O. Box 80	TITLE Grooming Coord.
CITY, STATE, ZIP Burlington, Wa. 98233	E-MAIL ADDRESS glenw80@gmail.com
TELEPHONE NUMBER & EXTENSION 360-630-0717	FAX NUMBER 360-848-1417

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WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm) 7:00 pm	

CURRENT CONTRACTOR INFORMATION

COMPANY NAME I.M.S. Grooming Inc.	NAME OF REPRESENTATIVE Randy Skillman
MAILING ADDRESS 17389 Bennet Rd.	TITLE President / Owner
CITY, STATE, ZIP Mt. Vernon, Wa. 98273	E-MAIL ADDRESS rskillsled@aol.com
TELEPHONE NUMBER & EXTENSION 360-428-5910	FAX NUMBER 360-848-1417

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The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Alan A. Wilkerson
Signature of Applicant

Alan P. Wilkerson
Printed Name and Title of Applicant

4-1-2024
Date

Alan A. Wilkerson
Signature of Grooming Council Representative

Alan P. Wilkerson
Printed Name and Title of Grooming Council Rep.

4-1-2024
Date

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Signature of Authorized Representative

Printed Name and Title

Date

**PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.**