



FUNDING REQUEST 2024-2025

Private ♦ Ongoing ♦ Trail Grooming

Report and request for continued funding

X Motorized

Non-Motorized

Received

MAY 03 2024

Winter Recreation

For State Parks Use Only	
Priority	2nd, 3rd yr. review
3	Ongoing

GROOMING AREA – TRAIL SYSTEM NAME Cowlitz Valley Ranger District		PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 38,644
GROOMING MILES REQUESTED 900	PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 865	

CLUB SPONSOR INFORMATION

Junco Snowmobile Club	Craig Miller
18824 133rd Ave SE	Grooming Chairman
Yelm, WA 98597	axys1552016@gmail.com
(253) 312-2092	FAX NUMBER

LOCAL GROOMING COUNCIL INFORMATION

North Mount Adams Grooming Council	
Craig Miller	(253)312-2092
18824 133rd Ave SE	axys1552016@gmail.com
Yelm, WA 98597	WEBSITE
Round Table Pizza, Tacoma	
1st Monday each month during season	

CURRENT CONTRACTOR INFORMATION

COMPANY NAME Back County Plowing & Grooming	NAME OF REPRESENTATIVE Kim Olive
MAILING ADDRESS PO Box 498	TITLE Managing Partner
CITY, STATE, ZIP Randle, WA 98377	E-MAIL ADDRESS kimleeolive@gmail.com
TELEPHONE NUMBER & EXTENSION 253-691-6509	FAX NUMBER

Detailed Season Summary

2023-2024 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date grooming started: 12/27/2023 Date grooming ended: 3/31/2024 Total hours grooming: 250

Total Miles traveled: 772

2) Please give approximate percentage of recreationists for each category:

 % Nordic % Snowshoe % Skijoring % Sledding 85 % Snowmobiling 15 % Snowbiking
 % Other

TRAIL SYSTEM

1) Total Trail map miles: 99

2) Actual groomed miles for last season: 772

3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

YES

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).

NO

5) If authorized trails were not groomed, please list those trails. *Attach map if necessary.*

N/A

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS

Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page:

<https://parks.state.wa.us/148/Sports-Funding-Program>

FUNDING

1) Amount Spent \$ 38,644
2023-2024

2) If you did not spend the total approved funding amount, why not? N/A

3) For this project, please list volunteer hours and type of work (include pre-season hours):

Trail Grooming Information

1. **Review the State Parks PDF map** (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

Yes, there are changes to trail systems (maps attached). No, there are no changes this year.

2. TRAIL GROOMING MILES FOR 2023-2024

List the grooming miles for each trail system groomed.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
OC-5603-2329-Takalakh-2329-56-OC	Orr		248	8	248
OC-56-2160-Top Sail-21-JC-21-2160-56-OC	Orr		122	4	122
OC-5603-2329-2160-JC-21-2160-56-OC	Orr		382	10	382
OC-5603-2329-2160-Top Sail-21-56-OC	Orr		20	1	20
TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:					772

3. TRAIL GROOMING MILES ADJUSTED FOR 2024-2025 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by **October 18, 2024**.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles

TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:						

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2024**.

Land owner permission documents are attached from the following landowners:

	Owners	Number of miles
1.	N/A	
2.		
3.		
4.		
5.		
6.		
7.		

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Printed Name and Title

Date

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.



Signature of Applicant

CRAIG R. MILLER
Printed Name and Title of Applicant

4-29-2024
Date



Signature of Grooming Council Representative

CRAIG R. MILLER
Printed Name and Title of Grooming Council Rep.

4-29-2024
Date

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.

KM



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Private ♦ Ongoing ♦ Trail Grooming

Report and request for continued funding

Motorized Non-Motorized

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Priority	2nd, 3rd yr. review
3	Ongoing

GROOMING AREA – TRAIL SYSTEM NAME Mt Adams Ranger District		PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 47,556
GROOMING MILES REQUESTED 1,474	PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 1,064	

CLUB SPONSOR INFORMATION

SPONSOR NAME Mt ADAMS SNOWMOBILE CLUB	NAME OF CLUB REPRESENTATIVE Duane WARREN
SPONSOR MAILING ADDRESS PO BOX 187	TITLE President
CITY, STATE, ZIP TROUT LAKE, WA 98650	E-MAIL ADDRESS mtadamssnowmobileclub@gmail.com
TELEPHONE NUMBER & EXTENSION 360-521-9728	FAX NUMBER

LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL Mt ADAMS SNOWMOBILE CLUB	
VOLUNTEER GROOMING COUNCIL COORDINATOR Duane WARREN	TELEPHONE NUMBER 360 521 9728
MAILING ADDRESS PO BOX 187	E-MAIL ADDRESS mtadamssnowmobileclub@gmail.com
CITY, STATE, ZIP TROUT LAKE, WA 98650	WEBSITE mtadamssnowmobile.clubexpress.com
IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) VARIOUS LOCATIONS to suffice the membership (Typically 2 meetings per year)	
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm) EVERY SPRING & FALL, WEATHER dependant	

CURRENT CONTRACTOR INFORMATION

COMPANY NAME Back Country Plowing & Grooming	NAME OF REPRESENTATIVE Kim Olive
MAILING ADDRESS PO Box 498	TITLE Managing Partner
CITY, STATE, ZIP Randle, WA 98377	E-MAIL ADDRESS kimleeolive@gmail.com
TELEPHONE NUMBER & EXTENSION 253-691-6509	FAX NUMBER

Trail Grooming Information

1. **Review the State Parks PDF map** (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

Yes, there are changes to trail systems (maps attached). No, there are no changes this year.

2. TRAIL GROOMING MILES FOR 2023-2024

List the grooming miles for each trail system groomed.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
23-90-88-Big Tire-88-8851-23	Takalakh		250	5	250
24-3-5-6-BF-11-12-LB-12-11-BF-6-5-3	Atkisson		30	1	30
24-3-4-60 GL-3-24-5-88-FT	Atkisson		44	1	44
LB-12-11-10-9-BT-88-17-GM-8860-18-23-16-Tak	Lone Butte		49	1	49
23-8860-17-88-9-8851-10-11-BF-6-5-24-3-Atk	Takalakh		44	1	44
12-11-24-BF-6-5-88-FT-88-7-8831-6-BF-11-12-LB	Lone Butte		83	2	83
12-11-10-9-7-88-FT-88-5-3-4-6020-6-BF-11-12-LB	Lone Butte		150	3	150
12-11-BF-6-6020-4-3-Atk-3-5-6-BF-11-12	Lone Butte		70	2	70
12-11-10-9-88-17-GM-18-17-88-9-10-11-12	Lone Butte		255	6	255
12-11-10-SB-17-9-8851-10-11-12	Lone Butte		239	6	239
TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:					1214

3. TRAIL GROOMING MILES ADJUSTED FOR 2024-2025 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by **October 18, 2024**.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
1 LB-11-10-BT-7-6-11-LB		50		5	250
2 LB-11-10-17-BT-7-6-11-LB		58		5	290
3 LB-11-6-4-ATK-5-6-11-LB		69		6	414
4 LB-11-6-5-FT-7-6-11-LB		60		6	360
5 LB-11-10-17-23 rd -90 rd - 88 rd Rd-17-9-10-11-LB		80		2	160
TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:					1474

* LB = LONE BUTTE
 * BT = BIG TIRE
 * ATK = ATKISSON S.P.
 * FT = FLATTOP S.P.

1. LB - MEQUITO - BERRY FIELD LOOP
 2. LB - STEAMBOAT LOOP
 3. LB - ATKISSON LOOP
 4. LB - FLATTOP LOOP
 5. LB - 23rd/90rd/88rd LOOP

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

D.W.
Signature of Applicant

Duane WARREN - President
Printed Name and Title of Applicant

5/21/2024
Date

D.W.
Signature of Grooming Council Representative

Duane Warren - President
Printed Name and Title of Grooming Council Rep.

5/21/2024
Date

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2024**.

Land owner permission documents are attached from the following landowners:

Owners	Number of miles
1. Gifford Pinchot National Forest	132
2.	
3.	
4.	
5.	
6.	
7.	

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Printed Name and Title

Date

**PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.**

Mt Adams Snowmobile Club

PO BOX 187

Trout Lake, WA 98650

5/21/2024

Subject: Snowpark usage split between motorized and non-motorized for snow removal, grooming, and sanitation

To whom it may concern,

Upon the grooming council reviewing the funding budget for all four of our local snow parks, we feel there definitely needs to be a review of the monetary split for snow removal, sanitation and some grooming due to the usage split with motorized and non-motorized.

Atkisson Snow Park: 70% non-motorized / 30% motorized

Atkisson has become the primary snow park for the majority of non-motorized users do to accessibility and parking. Although Atkisson is a multi-use snow park, there is a large number of non-motorized only trails. It is also a major area for the skiers, snow shoers, and on foot people using the groomed trails to access the ice caves, the Natural Bridges as well as the vast number of people that rent out the Peterson Prairie cabin from the forest service.

Flattop Snow Park: 15% non-motorized / 85% motorized

Flattop has received a fair amount more non-motorized use due to the sledders looking for hills to play on, the amount of new clear cuts on the forest service grounds that are becoming popular for people to ski to and access areas that have not been accessible for skiing in the past, and the fact that the Flattop shelter is the nicest in our area and always has firewood out for use of winter recreationalists.

Snow King Snow Park: 50% non-motorized / 50% motorized

Snow King has always been a multi-use park; but no one has ever really looked over the funding of it. The main road out of the snow park is highly used by both parties, but there is multiple non-motorized only trails directly out of the snow park. This is something that should have been reviewed a long time ago.

Thank you for your consideration.



Duane Warren



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Motorized

Non-Motorized

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MAY 23 2024

Winter Recreation

GROOMING AREA – TRAIL SYSTEM NAME Mt. St. Helens		PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 55,709
GROOMING MILES REQUESTED 1556	PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 1,247	

CLUB SPONSOR INFORMATION

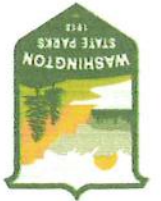
SPONSOR NAME Mt. St. Helens Trac Riders	NAME OF CLUB REPRESENTATIVE Dan Frazier
SPONSOR MAILING ADDRESS 349 Butte Hill Rd	TITLE Club President
CITY, STATE, ZIP Woodland. Wa, 98674	E-MAIL ADDRESS mt.st.helensgrooming@gmail.com
TELEPHONE NUMBER & EXTENSION 360-430-9200	FAX NUMBER

LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL Mt. St. Helens Trac Riders	
VOLUNTEER GROOMING COUNCIL COORDINATOR Kurt Millard	TELEPHONE NUMBER 360-430-9200
MAILING ADDRESS 349 Butte Hill Rd	E-MAIL ADDRESS mt.st.helensgrooming@gmail.com
CITY, STATE, ZIP Woodland. Wa, 98674	WEBSITE
IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) Papa Petes Pizza Salmon Creek	
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm) First Thursday Each Month	

CURRENT CONTRACTOR INFORMATION

COMPANY NAME Back Country Plowing & Grooming	NAME OF REPRESENTATIVE Kim Olive
MAILING ADDRESS 859 Cispus Rd	TITLE Owner
CITY, STATE, ZIP Randle, Wa. 98377	E-MAIL ADDRESS kimleeolive@gmail.com
TELEPHONE NUMBER & EXTENSION 360-496-3697	FAX NUMBER



FUNDING REQUEST 2024-2025

Private ♦ Ongoing ♦ Trail Grooming

Report and request for continued funding

Motorized Non-Motorized

Winter Recreation

MAY 23 2024

Received

GROOMING AREA - TRAIL SYSTEM NAME		MT. St. Helens
GROOMING MILES REQUESTED	1556	
PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use)		
PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE)	\$	

CLUB SPONSOR INFORMATION

SPONSOR NAME	MT. St. Helens Trac Riders
SPONSOR MAILING ADDRESS	349 Butte Hill Rd
CITY, STATE, ZIP	Woodland, Wa, 98674
TELEPHONE NUMBER & EXTENSION	360-430-9200
NAME OF CLUB REPRESENTATIVE	Dan Frazier
TITLE	Club President
E-MAIL ADDRESS	mt.st.helensgrooming@gmail.com
FAX NUMBER	

LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL		MT. St. Helens Trac Riders
VOLUNTEER GROOMING COUNCIL COORDINATOR		Kurt Millard
TELEPHONE NUMBER	360-430-9200	
E-MAIL ADDRESS	mt.st.helensgrooming@gmail.com	
MAILING ADDRESS	349 Butte Hill Rd	
CITY, STATE, ZIP	Woodland, Wa, 98674	
IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address)		Papa Petes Pizza Salmon Creek
WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm)		First Thursday Each Month

CURRENT CONTRACTOR INFORMATION

COMPANY NAME	Back Country Plowing & Grooming
NAME OF REPRESENTATIVE	Kim Olive
MAILING ADDRESS	859 Cispus Rd
CITY, STATE, ZIP	Randle, Wa. 98377
TELEPHONE NUMBER & EXTENSION	360-496-3697
FAX NUMBER	
E-MAIL ADDRESS	kimleeolive@gmail.com

Detailed Season Summary

2023-2024 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date grooming started: **01/04/2024** Date grooming ended: 03/31/2024 Total hours grooming: 370

Total Miles traveled: 1140

2) Please give approximate percentage of recreationists for each category:

30% Nordic 20% Snowshoe % Skijoring 3% Sledding 40% Snowmobiling 7% Snowbiking
% Other

TRAIL SYSTEM

1) Total Trail map miles: 54

2) Actual groomed miles for last season: 1140

3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*
Yes

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).
No

5) If authorized trails were not groomed, please list those trails. *Attach map if necessary.*

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS
Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page:
<https://parks.state.wa.us/148/Sports-Funding-Program>

FUNDING

1) Amount Spent \$ 55,620
2023-2024

2) If you did not spend the total approved funding amount, why not?

3) For this project, please list volunteer hours and type of work (include pre-season hours):

150 Hrs Trail Maintenance
75 Hrs Warming Hut Repairs and Finishing Inside
120 Hrs Administration

Trail Grooming Information

1. Review the State Parks PDF map (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.
- Yes, there are changes to trail systems (maps attached). No, there are no changes this year.

2. TRAIL GROOMING MILES FOR 2023-2024

List the grooming miles for each trail system groomed.

Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
83	MARBLE MT	6	12	48	576
WESTFORK TRAIL	MARBLE MT	4	8	6	64
81 & 8123	MARBLE MT	7	14	6	84
25	WAKEPISH	18	36	16	576
99	WAKEPISH	8	16	16	256
TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: 1556					

3. TRAIL GROOMING MILES ADJUSTED FOR 2024-2025 (16-week season)

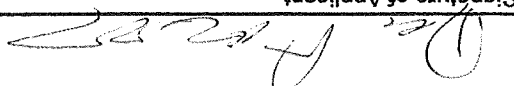
- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by October 18, 2024.

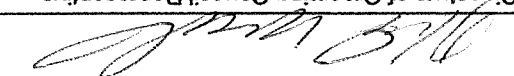
Trail Name or Road Number	From which Sno-Park	Map Miles	Grooming Miles	Trips Per Season	Total Miles
SAME AS ABOVE					
TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:					

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.


Signature of Applicant


Signature of Grooming Council Representative

Dan Fraiser Club President
Printed Name and Title of Applicant

5/25/2024
Date

Kurt Willard Grooming Coordinator
Printed Name and Title of Grooming Council Rep.

5/25/2024
Date

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application postmarked by June 1, 2023.

Land owner permission documents are attached from the following landowners:

Number of miles	Owners
54	1. Gifford Pinchot National Forest
	2.
	3.
	4.
	5.
	6.
	7.

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Printed Name and Title

Date

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