

Received

APR 30 2024



FUNDING REQUEST 2024-2025

Winter Recreation

Government ♦ Ongoing ♦ Trail Grooming

Report and request for continued funding

Motorized Non-Motorized

| For State Parks Use Only | |
|--------------------------|--------------------------------------|
| Priority | 2 nd , 3 rd yr |
| 3 | Ongoing |

| | | |
|---|----------------------------------|--|
| GROOMING AREA – TRAIL SYSTEM NAME Blue Mountain Trail Grooming - Pomeroy Ranger District | | GROOMING MILES ALLOTTED (State Parks Use) 542 |
| TRUCK HAULING MILES REQUESTED 320 | GROOMING MILES REQUESTED 2032 | GROOMING FUNDS (STATE PARKS USE) \$ 24,240 |

APPLICANT INFORMATION

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|---|--|
| APPLICANT NAME USDA Forest service Pomeroy Ranger District | NAME OF REPRESENTATIVE Susan Piper |
| APPLICANT MAILING ADDRESS 71 W. Main St. | TITLE District Ranger |
| CITY, STATE, ZIP Pomeroy, WA 99347 | E-MAIL ADDRESS susan.piper@usda.gov |
| TELEPHONE NUMBER & EXTENSION 509-843-1891 ext 4620 | FAX NUMBER 509-843-4621 |

LOCAL GROOMING COUNCIL INFORMATION

| | |
|---|---|
| NAME OF GROOMING COUNCIL Mt Misery Snowdrifters | |
| VOLUNTEER GROOMING COUNCIL COORDINATOR Brian Scoggin | TELEPHONE NUMBER (509) 566-7092 |
| MAILING ADDRESS 639 Linville Ridge Rd | E-MAIL ADDRESS Bascoggin09@hotmail.com |
| CITY, STATE, ZIP Pomeroy Wa 99347 | WEBSITE |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) Kent Flynn's shop 402 Peola Road, Pomeroy, WA 99347 | |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm) 2nd Wednesday, 6:00pm | |

CURRENT CONTRACTOR INFORMATION

| | |
|-------------------------------------|-------------------------------|
| COMPANY NAME N/A | NAME OF REPRESENTATIVE N/A |
| MAILING ADDRESS N/A | TITLE N/A |
| CITY, STATE, ZIP N/A | E-MAIL ADDRESS N/A |
| TELEPHONE NUMBER & EXTENSION N/A | FAX NUMBER N/A |

Detailed Season Summary

2023-2024 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date season started: 01/10/24 Date season ended: 03/14/24 Total hours grooming: 109

Total Miles traveled: 503.5 Preventative maintenance hours: 11 Repair hours: 8

Administrative hours: 11 Total hours: 133 Gas/Diesel Used (in Gallons): 747

2) At the end of last season, was there still snow? YES Was the system still being used? YES

3) Estimate the number of visitor days and method used to track this: 10,000 Snow park

4) Please give approximate percentage of recreationists for each category:

1 % Nordic 1 % Snowshoe 0 % Skijoring 5 % Sledding 91 % Snowmobiling 1 % Snowbiking
1 % Other

TRAIL SYSTEM

1) Total Trail map miles: 63.5

2) Actual groomed miles for last season: 503.5

3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

No, 4302 was not groomed due to lack of snow.

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, miles and frequency. Was permission to groom these additional trails was obtained? (yes or no)

NO

5) If authorized trails were not groomed as a result, please list those trails. *Attach map if necessary.*

N/A

EQUIPMENT

1) Provide date range(s) that grooming was not conducted due to equipment down time. What back-up plan was implemented?

01/11/2024 Driverside drive sprocket de-laminated, down time one week.

2) Estimate the longevity of primary machine. When will this machine need replacing? The cat is 25 year

FUNDING

1) Amount Spent \$ 6876.43
2023-2024

2) If you did not spend the total approved funding amount, why not? Due to warm weat

3) For this project, please list volunteer hours and type of work (include pre-season hours):

| | |
|--|-----------|
| SNO-CAT MAINTENANCE | 250 HOURS |
| TRAILHEAD AND SNOW SHELTER MAINTENANCE | 100 HOURS |
| TRAIL MAINTENANCE LOGOUT & BRUSHING | 100 HOURS |
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Trails and Map Miles Summary for 2024-2025

1. Show actual grooming information for last winter season.

| a. TRUCK MILES <i>List below the round-trip trucking miles for each trip to trail/road for grooming trails.</i> | | | | | | |
|---|-----------|------------|---------------------|------------------|-------------|--------------|
| Sno-Park Name or Trailhead Name | Map Miles | Trip Miles | Trips per Week | Trips per Season | Total Miles | |
| Rose Springs Snow Park | 20 | 40 | N/A | 2 | 80 | |
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| <i>TOTAL hauling snow groomer miles for areas listed above:</i> | | | Actual 23-24 | | 80 | <i>miles</i> |
| <i>TOTAL personnel transport miles for areas listed above:</i> | | | Actual 23-24 | | | |

| b. TRAIL GROOMING MILES <i>Based on a 16-week grooming season, list the trail grooming miles for each trail system groomed.</i> | | | | | | | |
|---|---------------------|-----------|---------------------|----------------|------------------|--------------|--|
| Trail Name or Road Number | From which Sno-Park | Map Miles | Trip Miles | Trips per Week | Trips Per Season | Total Miles | |
| Trail #40 | ROSE SPRING | 20 | 40 | 1 | 15 | 600 | |
| Trail # 430 | ROSE SPRING | 5 | 10 | 1 | 15 | 150 | |
| Trail # 44 | ROSE SPRING | 4.5 | 9 | 1 | 15 | 135 | |
| Trail # 4302 | CLOVERLAND | 10 | 20 | 1 | 13 | 260 | |
| Trail # 43 | CLOVERLAND | 9 | 18 | 1 | 15 | 270 | |
| Trail # 4304 | CLOVERLAND | 15 | 30 | 1 | 14 | 420 | |
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| | | | | | | | |
| <i>TOTAL grooming miles for trail systems listed above:</i> | | | Actual 23-24 | | 503.5 | <i>miles</i> | |

2. Review the State Parks PDF map (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

Yes, there are changes to trail systems (maps attached). No, there are no changes this year.

Trails and Map Miles Plan for 2024-2025

The Government grooming formula: Government operated program (receive \$44.69 per mile groomed, \$2.38 per mile hauling snow groomer and \$0.69 per mile for personnel transport to snow groomer) Formula is based on 16 weeks X estimated miles traveled.

1. For budgeting purposes and to provide a grooming schedule – Estimate expenditures for a 16 week season.

| a. TRUCK MILES List below the round trip trucking miles for each trip to trail/road for grooming trails. | | | | | | |
|--|-----------|------------|-----------------------|------------------|--------------|--|
| Sno-Park Name or Trailhead Name | Map Miles | Trip Miles | Trips per Week | Trips per Season | Total Miles | |
| Rose Springs Snow Park | 20 | 40 | N/A | 8 | 320 | |
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| | | | | | 320 | |
| <i>TOTAL hauling snow groomer miles for areas listed above:</i> | | | Proposed 24-25 | | <i>miles</i> | |
| <i>TOTAL personnel transport miles for areas listed above:</i> | | | Proposed 24-25 | | <i>miles</i> | |

| b. TRAIL GROOMING MILES (16 week season) | | | | | | | |
|--|---------------------|-----------|-----------------------|----------------|------------------|-------------|--|
| <ul style="list-style-type: none"> List any grooming changes for next season. Total miles should not change. Use priority 5 Application for trail system increases. Grooming schedules will be required by October 18, 2024. | | | | | | | |
| Trail Name or Road Number | From which Sno-Park | Map Miles | Trip Miles | Trips per Week | Trips Per Season | Total Miles | |
| Trail # 40 | Rose Spring | 20 | 40 | 1 | 16 | 640 | |
| Trail # 4030 | Rose Spring | 5 | 10 | 1 | 16 | 160 | |
| Trail # 44 | Rose Spring | 4.5 | 9 | 1 | 16 | 144 | |
| Trail # 4302 | Cloverland | 10 | 20 | 1 | 16 | 320 | |
| Trail # 43 | Cloverland | 9 | 18 | 1 | 16 | 288 | |
| Trail # 4304 | Cloverland | 15 | 30 | 1 | 16 | 480 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 2023 | |
| <i>TOTAL grooming miles for trail systems listed above:</i> | | | Proposed 24-25 | | <i>miles</i> | | |

COST SUMMARY

FOR ONGOING TRAIL GROOMING AND HAULING TRUCK FUNDING ONLY

| PROJECT TYPE Trail Grooming (& Hauling Truck) | AGENCY U.S. Forest Service Pomeroy Ranger District | TELEPHONE NUMBER (509)843-1891 | | | |
|---|---|--|---|-------------------------------|--|
| <p>(A) TYPE OF COST – ITEMIZE ALL COST TYPES, i.e., salaries, maintenance, construction, equipment, supplies, etc. (B) PROGRAM FUNDS BEING REQUESTED – DOLLAR AMOUNT FOR EACH COST TYPE. (C) NATURE OF MATCHING, COST SHARING OR VOLUNTEER SERVICES PROVIDED – EXPLAIN WHAT SUCH SERVICES ARE. (D) VALUE OF MATCHING, COST SHARING OR VOLUNTEER SERVICES PROVIDED – ESTIMATE THE VALUE OF SUCH SERVICES. (E) SOURCE OF MATCHING, COST SHARING FUNDS OR VOLUNTEER SERVICES PROVIDED – IDENTIFY WHETHER THEY ARE COUNTY/STATE GENERAL FUNDS, FEDERAL AGENCY FUNDS, LOCAL CLUB FUNDS, VOLUNTEER HOURS, ETC.</p> | | | | | |
| Type of Cost (A) | Grooming Funds Requested (B) | Hauling Truck Funds Requested (B) | Nature of Matching/Cost Sharing Funds or Volunteer Service Provided (C) * | Value of (C) (D) * | Source of Matching/Cost Sharing Funds or Volunteer Service Provided (E) * |
| Operator Salary/Benefits | \$ 16,500 | | Operators Salary | \$ 7500 | Forest Service |
| Program Administration | \$ 500 | | Program Admin | \$ 2500 | Forest Service |
| Postage/Telephone | \$ | | Postage & Phone | \$ 200 | Forest Service |
| Snow Cat Maintenance/ Parts/Labor | \$ 2000 | | Sno-Cat Maintenance | \$ 4000 | FS & Volunteers |
| Hauling Truck Maintenance/Parts/Lab | \$ | \$ | Volunteer Riders | \$ 1000 | Volunteers |
| Fuel, oil, grease | \$10,000 | \$ | | \$ | |
| Gov't Fleet Miles | \$ | \$ | Gov Fleet Miles | \$ 2100 | Forest Service |
| Storage (Rental) | \$ | | Storage | \$ \$0 currently | Forest Service |
| Trail Maintenance | \$ | | Trail Maintenance | \$ 2000 | FS & Volunteers |
| Signing | \$ | | Signing | \$ 1500 | FS & Volunteers |
| Miscellaneous (explain) | \$ | | RCO Grant for M&O | \$ | RCO |
| | \$ | | | \$ | |
| TOTALS (enter totals from Page 1) | \$29,000 | \$ | | \$ 20,800 | |
| Any major snow cat breakdowns? Yes/No | Length of down time? 7 days | | Explain type of breakdown: Replaced rear drive sprocket | | |
| What type(s) of snow groomer(s) are currently being used? Bombardier MP Plus | | | | | |
| Make Bombardier | Model MP Plus | Year 1999 | Season Beg Hrs 7689 | Season End Hrs 7807 | Season Total Hrs 118 |
| Make | Model | Year | Season Beg Hrs | Season End Hrs | Season Total Hrs |

AGREEMENT

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing agreement will be modified to reflect the approved budget, or a new annual agreement will be executed with the Applicant Agency.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

SUSAN PIPER Digitally signed by SUSAN PIPER
Date: 2024.04.23 09:59:53 -07'00'

Signature of Applicant



Signature of Grooming Council Representative

Susan Piper District Ranger

Printed Name and Title of Applicant

Brian Scoggin Grooming Council Chair

Printed Name and Title of Grooming Council Rep.

4/23/2024

Date

4/24/2024

Date

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which this activity will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the following *Winter Recreation Use Permit*. This must be submitted by **June 1, 2024**.

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|--|-----------------|
| 1. 1. Umatilla National Forest Pomeroy Ranger District | 63.5 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are attached with this application or will be received by June 1, 2024.

SUSAN PIPER Digitally signed by SUSAN PIPER
Date: 2024.04.23 09:58:55 -07'00'

Signature of Authorized Representative

Susan Piper District Ranger

Printed Name and Title

4/23/2024

Date

**PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.**



FUNDING REQUEST 2024-2025

Private ♦ Ongoing ♦ Trail Grooming
 Report and request for continued funding

Motorized Non-Motorized

| For State Parks Use Only | |
|--------------------------|---------------------|
| Priority | 2nd, 3rd yr. review |
| 3 | Ongoing |

| | | |
|---|---|---|
| GROOMING AREA – TRAIL SYSTEM NAME Touchet Corral/Blue Mountains | | PREVIOUS YEARS GROOMING FUNDS ALLOTTED (STATE PARKS USE) \$ 29,149 |
| GROOMING MILES REQUESTED 1,341 | PREVIOUS YEARS GROOMING MILES ALLOTTED (State Parks Use) 540 | |

CLUB SPONSOR INFORMATION

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|--|--|
| SPONSOR NAME Touchet Corral Grooming Council | NAME OF CLUB REPRESENTATIVE Glenn Warren |
| SPONSOR MAILING ADDRESS 442 Bundy Hollow | TITLE Chairman |
| CITY, STATE, ZIP Dayton, WA 99328 | E-MAIL ADDRESS flyingw94@gmail.com |
| TELEPHONE NUMBER & EXTENSION 509-386-2982 | FAX NUMBER n/a |

LOCAL GROOMING COUNCIL INFORMATION

| | |
|---|---|
| NAME OF GROOMING COUNCIL Touchet Corral/Blue Mountains | |
| VOLUNTEER GROOMING COUNCIL COORDINATOR David Carlton | TELEPHONE NUMBER 509-382-3002 |
| MAILING ADDRESS 322 Lewis Gulch | E-MAIL ADDRESS davidc@bmi.net |
| CITY, STATE, ZIP Dayton, WA 99328 | WEBSITE n/a |
| IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address) In conjunction with monthly Blue Mountain Sno-Mo Club meetings | |
| WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1 st Tuesday, 7:00pm) Third Thursday, 7 p.m., November through April | |

CURRENT CONTRACTOR INFORMATION

| | |
|---|---|
| COMPANY NAME Bluewood Ski Area | NAME OF REPRESENTATIVE Pete Korfaitis |
| MAILING ADDRESS PO Box 167 | TITLE General Manager |
| CITY, STATE, ZIP Dayton, WA 99328 | E-MAIL ADDRESS pete@bluewood.com |
| TELEPHONE NUMBER & EXTENSION 509-520-4373 | FAX NUMBER n/a |

| | |
|--|--|
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Detailed Season Summary

2023-2024 SEASON

1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date grooming started: 12/14/23 Date grooming ended: 3/29/24 Total hours grooming: 173.7

Total Miles traveled: 688.3

2) Please give approximate percentage of recreationists for each category:

<1% Nordic <1 % Snowshoe <1 % Skijoring <1 % Sledding 90 % Snowmobiling 8 % Snowbiking
<1 % Other

TRAIL SYSTEM

1) Total Trail map miles: 74.6

2) Actual groomed miles for last season: 688.3

3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) *Attach map if necessary.*

YES

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).

NO

5) If authorized trails were not groomed, please list those trails. *Attach map if necessary.*

NONE

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS

Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page:
<https://parks.state.wa.us/148/Sports-Funding-Program>

FUNDING

1) Amount Spent \$ 27852
2023-2024

2) If you did not spend the total approved funding amount, why not? _____

3) For this project, please list volunteer hours and type of work (include pre-season hours):

SIGNAGE, PARKING LOT MAINTENANCE, WARMING SHELTER CLEANING

TOTAL VOLUNTEER HOURS WERE 415 WITH 3,200 MILES RECORDED TO PROVIDE THE VOLUNTEER HOURS AND SERVICES

NO HOURS FOR MEETINGS ARE INCLUDED IN VOLUNTEER HOURS NO HOURS FOR HOSTING COOKING HAMBURGERS WEEKLY AT GODMAN WARMING HUT

Trail Grooming Information

1. **Review the State Parks PDF map** (found on <https://parks.wa.gov/find-sno-parks>) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

____ Yes, there are changes to trail systems (maps attached). No, there are no changes this year.

2. TRAIL GROOMING MILES FOR 2023-2024

List the grooming miles for each trail system groomed.

| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | | Trips Per Season | Total Miles |
|---|---------------------------|---------------------|-----------|----------------|------|------------------|-------------|
| | Chase/Griffen | Touchet | 18 | 29.5 | .5 | 8 | |
| | Godman | Touchet | 26 | 44.5 | .625 | 10 | |
| | Stateline | Touchet | 19 | 35 | .25 | 4 | |
| | Eckler/Teepee | Touchet | 38 | 65 | .5 | 8 | |
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| TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: | | | | | | | |

3. TRAIL GROOMING MILES ADJUSTED FOR 2024-2025 (16-week season)

- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by **October 18, 2024**.

| | Trail Name or Road Number | From which Sno-Park | Map Miles | Grooming Miles | | Trips Per Season | Total Miles |
|---|---------------------------|---------------------|-----------|----------------|--|------------------|-------------|
| | Chase/Griffen | Touchet | | | | | |
| | Godman | Touchet | | | | | |
| | Stateline | Touchet | | | | | |
| | Eckler/Teepee | Touchet | | | | | |
| | No changes from last year | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: | | | | | | | |

Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Signature of Applicant

Printed Name and Title of Applicant

Date

Signature of Grooming Council Representative

Printed Name and Title of Grooming Council Rep.

Date

List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit*. This must be submitted with the funding application **postmarked** by **June 1, 2024**.

Land owner permission documents are attached from the following landowners:

| Owners | Number of miles |
|-----------------------------|-----------------|
| 1. Umatilla National Forest | 74.6 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

Signature of Authorized Representative

Printed Name and Title

Date

PLEASE NOTE:
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.