



## ADDENDUM NO. 1

### WASHINGTON STATE PARKS AND RECREATION COMMISSION FORT FLAGLER HISTORICAL STATE PARK WELCOME CENTER REPLACEMENT SW-C1829

DATE: March 14, 2025

**ATTENTION TO PLANHOLDERS OF RECORD.** The following revisions are hereby made a part of the Contract Documents. Please be sure to acknowledge all Addenda on the Bid Form.

#### **PROJECT MANUAL**

#### **I. CHANGES TO THE SPECIFICATIONS**

Section "MINERAL FIBER CEMENT SIDING – 074646"

PART 2- PRODUCTS – 2.1 (A) & 2.2 (A)

REMOVE: 2.1 (A.) and 2.2 (A.) In its entirety.

ADD: 2.1 (A) Panel siding shall be JAMES HARDIE COMPANY Horizontal Lap Siding 6" exposure, Cedar Mill, primed.

NOTE: The drawings sheet "AO2-Sheet 16 of 35" shows the correct siding.

Section "SCHEDULES FOR SPECIALTIES – 100600"

PART 2- PRODUCTS – 2.5 (A)

REMOVE: "A. system shall be Reolink RLK8-1200B4-A 12MP PoE Surveillance Kit with Smart Detection & Spotlights or approved equal. Exterior camera shall be weatherproof vandal-proof system."

ADD: "A. system shall include Ubiquiti Unifi 'UNVR-Pro' video recorder, Smart Detection & Spotlights or approved equal. Exterior cameras shall be Ubiquiti Unifi 'UVC-G5-Turret-Ultra.'"

Section "REINFORCED SOIL RETAINING WALLS- 323234"

PART 1 – GENERAL 1.1 (A.)

REMOVE the wording "No alternate wall systems will be considered"

Section "INSTANTANEOUS, TANKLESS, DOMESTIC WATER HEATERS - 223413"

PART 2 – PRODUCTS 2.2 (A.)

REMOVE the wording "shall be Powerstream Model RP7 Water Heater shall have an adjustable heat setting selector. Heater shall be 240 volts, 15 amps."

ADD: " shall be BOSCH TRONIC 4000C-6"

Section " ELECTRICAL UTILITIES – 337000 "

PART 3 – EXECUTION 3.2 (A.)

REMOVE 3.2 (A) in its entirety.

ADD:

3.2 (A 1) *"The primary power system is owned by the park. The Contractor shall provide building's secondary power connection to the transformer."*

3.2 (A 2) *"The transformer and the transformer vault shall be installed by the contractor according to all relevant codes. The connection from the existing primary vault to the transformer shall be included in the bid and performed by a contractor licensed to work with primary power."*

3.2 (A 3) *"The transformer will be owner supplied. It is 075 KVA. It is located in the park and can be reviewed by contacting parks operations."*

3.2 (A. 4) *"The pad mount transformer vault will be owner supplied. It is vault No. 4848-PTV and is located in the park. It can be reviewed by contacting parks operations."*

Section "EXTERIOR SIGNS AND SIGNPOSTS — 104320"

PART 2 – PRODUCTS

REMOVE 2.1 (A) in its entirety. ADD:

2.1 POSTS

- A. Shall be Pressure treated KD Hem-Fir 4x4, treated for ground contact. Warp shall not exceed ½" over the entire length.

Section "PAINTING – 099100"

PART 2 – PRODUCTS

ADD: 2.1 (A) 4 "Sherwin-Willimas paint shall be Duration Exterior Acrylic Latex" ADD:

2.1 (B) 4 "Sherwin-Willimas paint shall be Emerald® Interior Acrylic Latex"

Section "FACILITY SANITARY SEWAGE – 221300"

PART 2 – PRODUCTS

ADD: 2.3 (B.) The pump and controls shall be designed as not needing to be explosion proof. Pump shall be Liberty - LE70

2.3 (C) A pressure sustaining valve shall be located at the connection point to the existing pressure line. The valve shall be set to 35 PSI. The valve shall be sandwiched between two 1 1/2" Brass Gate Valves.

2.3 (D) Sustaining valve 1-1/2" NPT Flomatic Model C301 pressure sustaining valve.

2.3 (E) Valve box shall be Rain Bird VB Super Jumbo Valve Box | VBSPRH

3.9 – PRESSURE SUSTAINING VALVE

- A. The valve shall be in a valve box and installed according to manufacturer's recommendations.

Section "SITE ELECTRICAL - 265600"

PART 2 – PRODUCTS

REMOVE 2.5 in its entirety.

Attachments:

— Pre-Bid Questions & Answers (2 pages)

*Brett Taylor*

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Brett Taylor, Procurement Coordinator  
Contracts and Grants Program

03/14/25

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Date

**END OF ADDENDUM NO. 1**